

# **Theology and Evangelism in the Wesleyan Tradition**

KNT 2571 HF

Monday 11:00 – 13:00.

Instructor: Professor Heo, Chun-hoi (허천회, 許天會).

416-888-0965, [chun-hoi@hanmail.net](mailto:chun-hoi@hanmail.net) # copy no. 1940

## **I. Course Description**

This course will explore the life and theology John Wesley within the Reformation tradition. Wesley, who lived 200 years after Luther and Calvin, attempted to revitalize Reformation theology and overcome its limits in various contexts. Therefore, by examining his sermons, journals and diaries, both Wesleyan and non-Wesleyan (especially Calvinist) students may learn how to extend and overcome the limits of the contemporary theology in their own context. The course will be in seminar format with lecture input, analysis of readings, student presentation, and class discussion.

## **II. Course Objectives: Knowledge, skills and competencies**

In successfully completing this course, a student will be able to:

- 1) Demonstrate an introductory knowledge of theology
- 2) Demonstrate knowledge of the topics covered by the course
- 3) Demonstrate knowledge of the methods used by Evangelical theologians
- 4) Recognize distinctive characters which grew out of evangelical tradition
- 5) Demonstrate skills to express their ideas in both oral and written forms, using proper research formats
- 6) Demonstrate ethical behaviour by taking responsibility for the expectations of the course and being willing to participate in class discussions.

## **III. Required Texts: available at Crux Bookstore.**

Kenneth J. Collins, *John Wesley: A Theological Journey*. Nashville: Abingdon Press, 2003.

Kenneth J. Collins, *The Theology of John Wesley: Holy Love and the Shape of Grace*. Nashville: Abingdon Press, 2007.

Advanced students will be required to read Randy L. Madox, *Responsible Grace: John Wesley's Practical theology*. Nashville: Kingswood Books, 1994.

#### IV. COURSE REQUIREMENTS AND EVALUATIVE CRITERIA

Grade scale and grade expectations are contained in the TST Basic Degree Handbook.

1. Read all required readings and submit a short reflection paper within two pages double space in letter size in class (10%). In case of failing to submit the summary, 1 point will be deducted.
2. Presentation of one or two selected readings for class discussion (20%)
3. Final reflection paper (70%). Students are supposed to hand in the reflection paper (12-15 pages) by the end of term, the last day of exams (Dec. 8th 16:00). 4 points deducted per week late.

#### V. COURSE POLICIES

Policies for courses are contained in the TST Basic Degree Handbook and the Knox Student Handbook. In particular, note:

**Late Policy:** 4 points deducted per week late.

**Completion of Course Work:** All course work (including any late work) must be completed by the end of term, the last day of exams. Only in the case of illness (with a note from a doctor), bereavement or other unusual circumstances will an extension be considered and this must be authorized by the Basic Degree Committee and the Faculty.

**Style Guidelines for Papers:** See Knox "Style Manual" booklet and A Manual for Writers of Term Papers, Theses and Dissertations, by Kate Turabian.

**Email Assignments:** Papers and assignments are not accepted by email, except in rare cases by prior permission of the professor.

**Consultation:** Please do not hesitate to consult with me (or my teaching assistant) about any questions you may have.

**Attendance:** A minimum attendance of 80% is required for a passing grade.

Habitual lateness for class will be counted as absence (cf. Knox College Calendar [2000-2001], 35-36).

## VI. ACADEMIC INTEGRITY

Students should read carefully the academic discipline policy on, and severe penalties for, plagiarism and cheating. These are set out in the University of Toronto's Code of Behaviour on Academic Matters available through the Office of the TST Director (cf. TST Basic Degree Handbook, p. 18) and on the web ([www.utoronto.ca/govcncl/pap/policies/behaveac.html](http://www.utoronto.ca/govcncl/pap/policies/behaveac.html)).

## VII. GRADING SCHEME

The grading scheme for this course, as with all TST courses, is as follows:

A+	90-100	profound and creative
A	85-89	outstanding
A-	80-84	excellent: clear evidence of original thinking, of analytic and synthetic ability; sound critical evaluations, broad knowledge base.
B+	75-79	very good
B	73-76	good: good critical capacity and analytic ability; reasonable understanding of relevant issues, good familiarity with the literature
B-	70-72	satisfactory: adequate critical capacity and analytic ability; some understanding of relevant issues and with the literature.
FZ	0-69	failure: failure to meet the above criteria

## VIII. Course Schedule.

Week 1. Course Introduction and Biographical Approach to Wesley's Theology

Week 2. **Kenneth J. Collins, *John Wesley: A Theological Journey*, Chapter 1-3 (page 11-76).**

Week 3. Forms of Wesleyan Theology

**Kenneth J. Collins, *John Wesley: A Theological Journey*, Chapter 4-6 (page 77-153).**

Week 4. Strengthening the Foundations of Wesleyan Theology

**Kenneth J. Collins, *John Wesley: A Theological Journey*, Chapter 7-8 (page 154-204).**

Week 5. **Kenneth J. Collins, *John Wesley: A Theological Journey*, Chapter 9-10 and Conclusion (page 205-269).**

Week 6. Thanksgiving Break

Week 7. Reading Week

Week 8. John Wesley's Practical Divinity

*The Theology of John Wesley: Holy Love and the Shape of Grace* (1-16)

Week 9. Humanity: Created in Holy Love, Fallen in Nature

***The Theology of John Wesley: Holy Love and the Shape of Grace* (49-86)**

Week 10. Jesus Christ: The God of Holy Love Revealed

***The Theology of John Wesley: Holy Love and the Shape of Grace* (87-120)**

Week 11. The Holy Spirit: The Presence of the God of Holy Love

***The Theology of John Wesley: Holy Love and the Shape of Grace (121-154)***

Week 12. Justification: The God of Holy Love for Us

***The Theology of John Wesley: Holy Love and the Shape of Grace (155-194)***

Week 13. The New Birth: The God of Holy Love in Us

***The Theology of John Wesley: Holy Love and the Shape of Grace (195-236)***

Week 14. Entire Sanctification: The Purity and Excellence of Holy Love

***The Theology of John Wesley: Holy Love and the Shape of Grace (279-312)***

DRAFT

## **Selected Bibliography**

### **Primary Works of John Wesley**

- Jackson, Thomas, ed. *The Works of Rev. John Wesley*. 14 vols. London: Wesleyan Methodist Book Room, 1829-31. Reprinted Grand Rapid: Baker Book House, 1978.
- Baker, Frank. Letters, 1-2. Bicentennial ed. Vols. 25-26. Nashville: Abingdon Press, 1980-82.
- Outler, Albert C., ed. *The Works of John Wesley*. Bicentennial ed. Vol. 1-4, Sermon. Nashville: Abingdon Press, 1984-87.
- Creg, Gerald R. ed., *The Appeals to Men of Reason and Religion and Certain Related Open Letters*, Bicentennial ed. Vols. 11. Nashville: Abingdon Press, 1989.
- Ward, W. Reginald and Richard P. Heitzenrater, eds. *The Works of John Wesley*. Bicentennial ed. Vols. 18-24, Journals and Diaries I-VII. Nashville: Abingdon Press, 1988-97.
- Randy L. Maddox, ed., *Doctrinal and Controversial Treaties 1*, Bicentennial ed. Vols. 12, Nashville: Abingdon Press, 2012.
- Paul Wesley Chilcote and Kenneth J. Collins, *Doctrinal and Controversial Treaties 2*, Bicentennial ed. Vols. 13, Nashville: Abingdon Press, 2013.
- Campbell, Ted A. Letters 3. Bicentennial ed. Vols. 27. Nashville: Abingdon Press, 2015.

### **Secondary Works on the life and theology of John Wesley**

#### **Books**

- Cell, George Croft. *The Rediscovery of John Wesley*. University Press of America, 1935.
- Collins, Kenneth J. *John Wesley: A Theological Journey*. Nashville: Abingdon Press, 2003.
- Coppedge, Allan. *Shaping the Wesleyan Message: John Wesley in Theological Debate*. Indiana: Francis Asbury Press, 2003.
- Dayton, Donald W. *The Theological Roots of Pentecostalism*. Metuchen: Scarecrow

- Press, 1987.
- Dieter, Melvin. *The Holiness Revival of the Nineteenth Century*. 2<sup>nd</sup> ed. Lanham: Scarecrow Press, 1996.
- Harrison, A.H. *The Separation of Methodism from the Church of England*. London: Epworth Press, 1945.
- Heizenrater, Richard P. *The Elusive Mr. Wesley*. 2<sup>nd</sup> ed. Nashville: Abingdon Press, 2003.
- Hildebrant, Franz. *From Luther to Wesley*. London: Lutterworth, 1951.
- Kostlevy, William. *Holiness Manuscripts: A Guide to Sources Documenting the Wesleyan Holiness Movement in the United States and Canada*. Metuchen: Scarecrow Press, 1994.
- Logan, James C. ed., *Theology and Evangelism in the Wesleyan Heritage*. Nashville: Kingswood Books, 1994.
- Madox, Randy L. *Aldersgate Reconsidered*. Nashville: Kingswood Books, 1990.
- \_\_\_\_\_, *Responsible Grace: John Wesley's Practical theology*. Nashville: Kingswood Books, 1994.
- Oden, Thomas C., and Leicester R. Longden. *The Wesleyan Theological Heritage: Essays of Albert C. Outler*. Grand Rapid: Zondervan Publishing, 1991.
- Oden, Thomas C. *John Wesley's Scriptural Christianity: A Plain Exposition of his Teaching on Christian Doctrine*. Grand Rapid: Zondervan Publishing, 1994.
- Outler, Albert C. John. Ed., *Wesley*. New York: Oxford University Press, 1964.
- Piette, Maximin. *John Wesley in the Evolution of Protestantism*. London: Sheed & Ward, 1937.
- Rowe, Kenneth E. *The Place of Wesley in the Christian Tradition*. Revised ed. Metuchen: Scarecrow Press, 1980.
- Runyon, Theodore H. *The New Creation: John Wesley's Theology Today*. Nashville: Abingdon Press, 1998.
- Schmidt, Martin. *John Wesley: A Theological Biography*. 2 vols. Nashville: Abingdon Press, 1962-73.
- Snyder, Howard A. *The Radical Wesley & Patterns for Church Renewal*. Intersity Press, 1980.
- Synan, Vision. *The Holiness-Pentecostal Movement in the United States*. Grand Rapid: William B. Eerdmans, 1987.
- Tyerman, Luke. *The Life and the Times of the Rev. John Wesley, M.A., Founder of the Methodists*, 3 vols. (London, 1870).
- 조종남, *요한 웨슬레의 신학*. 대한기독교출판사, 1984년 초판; 2008년 개정

### Chapters in Books

Greathouse, William M. "John Wesley's View of the Last Things." In *The Second Coming: A Wesleyan Approach to the Doctrine of the Last Thing*, edited by H. Ray Dunning, 139-60. Kansas City: Beacon Hill Press, 1995.

### Articles

Arnett, William M. "The Role of the Holy Spirit in Entire Sanctification in the Writings of John Wesley." *Wesleyan Theological Journal* 14, no. 2 (1979): 15-30.

Blankenship, Paul Freeman. "The Significance of John Wesley's Abridgment of the Thirty-Nine Articles as Seen from His Deletions." *Methodist History* 2, no. 3 (1964): 35-47.

Brown, Kenneth D. "John Wesley: Post or Premillennialist?" *Methodist History* 28, no. 1 (October 1989): 33-41.

Cannon, William R. "John Wesley's Doctrine of Sanctification and Perfection." *The Mennonite Quarterly Review*, 35, no. 2 (April, 1961): 91-95

Colle, Ralph Del. "John Wesley's Doctrine of Grace in Light of the Christian Tradition." *International Journal of Systematic Theology*, vol. 4, no. 2 (July, 2002):172-189.

Collins, Kenneth J. "The Continuing Significance of Aldersgate [response to 'John Wesley against Aldersgate' by T.W. Jennings, *Quarterly Review* 8 (1988):3-22." *Quarterly Review* 8 (1988): 90-99.

\_\_\_\_\_. "John Wesley's Critical Appropriation of Early German Pietism." *Wesleyan Theological Journal* 27, no. 1 and 2 (1992): 57-92.

\_\_\_\_\_. "John Wesley's Relationship with His Wife as Revealed in His Correspondence." *Methodist History* 32, no. 1 (1993): 4-18.

\_\_\_\_\_. "Twentieth-Century Interpretation of John Wesley's Aldersgate Experience: Coherence and Confusion?" *Wesleyan Theological Journal* 24 (1989): 18-31.

\_\_\_\_\_. "Real Christianity as Integrating Theme in Wesley's Soteriology: The Critique of a Modern Myth." *The Asbury Theological Journal* 51, no. 2 (Fall 1996): 15-45.

\_\_\_\_\_. "Recent Trends in Wesley Studies and Wesleyan Holiness Scholarship,"



- The Wesleyan Theological Journal* 35, no. 1 (Spring 2000): 67-86.
- Dieter, Melvin E. "Wesleyan Theology," in Frank Baker, *John Wesley: Contemporary Perspectives* (Westminster, London: Epworth Press, 1988):162-175.
- Irvin, Dale T. "Holiness Unto the Lord: Toward a Holiness Christian Dialogue with Judaism." *Journal of ecumenical Studies*, 34:1(Winter 1997): 13-37.
- Jennings, Theodore W., Jr. "John Wesley against Aldersgate." *Quarterly Review* 8 (1988):3-22.
- Kisker, Scott. "Justified but Unregenerate? The Relationship of Assurance to Justification and Regeneration in the Thought of John Wesley." *Wesleyan Theological Journal* 28, nos. 1-2 (1993): 44-58.
- Leggett, Dennis. "The Assemblies of God Statement on Sanctification (A Brief Review by Calvin and Wesley)." *The Journal of the Society for Pentecostal Studies*, Vol.11, no. 2 (Fall 1989): 113-122.
- Lyon, Robert W. "Baptism and Spirit-Baptism in the New Testament." *Wesleyan Theological Journal* 14, no. 1 (1979): 14-26.
- McDonald, Fredrick W. "John Wesley the Theologian." *Methodist Recorder* 31 (1891): 257.
- Outler, Albert C. "John Wesley as a Theologian: Then as Now." *Methodist History* 12 (1974): 63-82.
- Rainbow, Jonathan H. "Double Grace: John Calvin's View of the Relationship of Justification and Sanctification." *Ex auditu* 5 (1989):99-105.
- Smith, Timothy L. "Chronological List of John Wesley's Sermons and Doctrinal Essays." *Wesleyan Theological Journal* 17, no. 2 (1982): 88-110.
- Thorsen, Donald A. "Experimental Method in the Practical Theology of John Wesley." *Wesleyan Theological Journal* 24 (1989): 117-41.

### **Dissertations**

- Collins, Kenneth J. *John Wesley's Theology of Law* (Drew University, 1984).
- Snyder, Howard Albert. *Pietism and Moravianism and Methodism as Renewal Movements: A Comparative and thematic Study* (Ph.D. Diss. The University of Notre Dame, 1983).

DRAFT