

Course Syllabus

KNT 3271H DOCTRINES OF RECONCILIATION

Knox College

Toronto School of Theology

Fall 2023

Instructor Information

Instructor: Charles Fensham, ThD, Professor
Office Location: Knox College, Academic Wing
Telephone: Office – (416) 978-4509
E-mail: c.fensham@utoronto.ca
Office Hours: By appointment

Course Identification

Course Number: KNT3271H
Course Format: *In-class*
Course Name: Doctrines of Reconciliation
Course Location: Knox College Room to be announced.
Class Times: Tuesdays 11am – 2 pm
Prerequisites: KNT1101 or equivalent

Course Description

This course will:

focus on some of the primary texts that deal specifically with the Christian doctrine of atonement and reconciliation.

examine the internal theological coherence and consistency of these "theories" and their value and importance for today.

consider the nature of the doctrines of reconciliation as reformed and ecumenical theologians, and to explore their meaning and relevance in the contemporary world.

Course Resources

Required Course Texts/Bibliography

- Hall, Douglas J. *The Cross in Our Context: Jesus and the Suffering World*. Fortress: Minneapolis, 2003.
- Heim, Mark S. *Saved From Sacrifice: A Theology of the Cross*. Grand Rapids: Eerdmans, 2006.

- Readings provided on Quercus as well as through the UofT Library as per course outline.

Course Website(s)

- Quercus: <https://q.utoronto.ca/>

This course uses Quercus for its course website. To access it, go to the UofT Quercus login page at <https://q.utoronto.ca/> and login using your UTORid and password. Once you have logged in to Quercus using your UTORid and password, look for the **My Courses** module, where you'll find the link to the website for all your Quercus-based courses. (Your course registration with ACORN gives you access to the course website in Quercus.) Information for students about using Quercus can be found at: <https://community.canvaslms.com/docs/DOC-10701> . Students who have trouble accessing Quercus should ask [insert college contact] for further help.]

- Personal Website <http://individual.utoronto.ca/name>

Course Learning Objectives/Outcomes

College

BD Level

Students successfully completing this course will be able to demonstrate the following learning outcomes. (Not all categories will be required for all courses.)

(A) IN RESPECT OF GENERAL ACADEMIC SKILLS

- able to identify and define the sub-disciplines of Systematic Theology.
- able to describe the theology of five systematic theologians two of whom are Reformed, one of whom represents the early Reformed traditions. At least one of the five should come from a non-Western context.
- able to identify, describe, and analyze the key reformation doctrines and their sources.
- able to identify and describe the mission of the church in relation to Reformed and Systematic Theology.

(B) IN RESPECT OF THE UNDERSTANDING OF THE CONTENT OF ONE OR MORE THEOLOGICAL DISCIPLINES

- able to identify and describe the contemporary ecumenical context of Systematic and Reformed Theology.
- able to analyse, reflect critically, and re-formulate Reformed and Systematic Theology in the light of the contemporary Canadian, North American, Western, global, and ecumenical contexts.

(C) IN RESPECT OF PERSONAL AND SPIRITUAL FORMATION

- able to describe and analyse the relationship between Christian life, ministry, and Reformed Theology.
- able to show an ability and willingness to conduct life in community out of confessed Christian Faith linked with an ability and willingness to communicate that faith in relation to God's call to mission inclusive of personal faith, communal life, social justice, peace, stewardship of resources, and healing.

(D) IN RESPECT OF MINISTERIAL AND PUBLIC LEADERSHIP

- able to integrate (to make consistent interconnections) and communicate Reformed and Systematic Theology in relation to the practice of ministry and the mission of the church
- able to teach the biblical text theologically in a congregational ministry context.
- able to communicate the traditions and the challenges of Reformed and reforming Theology to members of a congregation in an inspiring way.
- able to interact with sensitivity and care with diverse theological perspectives while encouraging unity in diversity.
- able to reflect on challenges made by one's context to the church and to develop theologically grounded ministry responses to such challenges.

Evaluation

Requirements

The final grade for the course will be based on evaluations in three areas:

Basic Degree Students:

(1) *Participation and weekly report sheet (see appendix 1) (20%)* – In addition to participating in the regular activity of the class, including the reading of the required texts, students are expected to hand in weekly report sheets. Reading sheets are due as per course outline on the day of class each week.

(2) *Book Review (30%)* – Students will write a review of Heim, Mark S. *Saved from Sacrifice: A Theology of the Cross*. Grand Rapids: Eerdmans, 2006. The book review is worth 30% of the course grade. The book review should be 1500 words double spaced and typed and must follow the format of book reviews printed in the *Toronto Journal of Theology*. See attached rubric. Book review is due on the day of class week 10 (Nov 14).

(3) *Final paper (50%)* – A substantial scholarly paper. See rubric attached. Due Wednesday Dec 13 examination week.

Grading System - Basic Degree Students

1000, 2000 and 3000 level courses use the following numerical grading scale (see section 11.2 of the BD Handbook):

90-100 (A+)	Exceptional
85-89 (A)	Outstanding
80-84 (A-)	Excellent
77-79 (B+)	Very Good
73-76 (B)	Good
70-72 (B-)	Acceptable
0-69 (FZ)	Failure

Please see the appropriate handbook for more details about the grading scale and non-numerical grades (e.g. SDF, INC, etc).

Late work (BD). Basic Degree students are expected to hand in assignments by the date given in the course outline. [For late policy see: <https://knox.utoronto.ca/wp-content/uploads/policies/Late-Assignmnets.pdf>] The absolute deadline for the course is the examination day scheduled for the course or the last day of exam week for the semester in which the course is taught, whichever is sooner.

This penalty is not applied to students with documented medical or compassionate difficulties or exceptional reasons (e.g., a death in the family or a serious illness); students facing such difficulties are

kindly requested to consult with their faculty adviser or basic degree director, who should make a recommendation on the matter to the instructor and request an SDF. The absolute deadline for obtaining an SDF for the course is the examination day scheduled for the course or the last day of examination week, whichever is sooner. An SDF must be requested from the registrar's office in the student's college of registration no later than the last day of exam week in which the course is taken. The SDF, when approved, will have a mutually agreed upon deadline that does not extend beyond the conclusion of the following term. If a student has not completed work but has not been granted an SDF, a final mark will be submitted calculating a zero for work not submitted.

Classroom as a safe space. The instructor will strive to respect and show sensitivity to differences in others and the same posture is expected of all in the classroom. All participants in the class are invited to exercise tolerance for others' opinions and openness to their perspectives. To ensure that the classroom is a safe space the instructor will not tolerate racism, sexism, classism or discrimination based on sexual orientation or gender identity and all participants in the classroom are expected to hold a posture of respect towards one another.

Course grades. Consistently with the policy of the University of Toronto, course grades submitted by an instructor are reviewed by a committee of the instructor's college before being posted to ACORN. Grades are not official until they are posted to ACORN. Course grades may be adjusted where they do not comply with University Assessment and Grading Practices Policy found at www.governingcouncil.utoronto.ca/Assets/Governing+Council+Digital+Assets/Policies/PDF/grading.pdf, policies found in the TST conjoint program handbooks, or college grading policy.

Policies

Accessibility. Students with a disability or health consideration, whether temporary or permanent, are entitled to accommodation. Students in conjoint degree programs must register at the University of Toronto's Accessibility Services offices; information is available at <http://www.accessibility.utoronto.ca/>. The sooner a student seeks accommodation, the quicker we can assist.

Plagiarism. Students submitting written material in courses are expected to provide full documentation for sources of both words and ideas in footnotes or endnotes. Direct quotations should be placed within quotation marks. (If small changes are made in the quotation, they should be indicated by appropriate punctuation such as brackets and ellipses, but the quotation still counts as a direct quotation.) Failure to document borrowed material constitutes plagiarism, which is a serious breach of academic, professional, and Christian ethics. An instructor who discovers evidence of student plagiarism is not permitted to deal with the situation individually but is required to report it to his or her head of college or delegate according to the TST *Basic Degree Handbook* and the Graduate program Handbooks (linked from <http://www.tst.edu/academic/resources-forms/handbooks> and the University of Toronto *Code of Behaviour on Academic Matters* <http://www.governingcouncil.utoronto.ca/AssetFactory.aspx?did=4871>). A student who plagiarizes in this course will be assumed to have read the document "Avoidance of plagiarism in theological writing" published by the Graham Library of Trinity and Wycliffe Colleges <https://www.trinity.utoronto.ca/library/research/theology/avoiding-plagiarism-in-theological-writing/>

Other academic offences. TST students come under the jurisdiction of the University of Toronto Code of Behaviour on Academic Matters <http://www.governingcouncil.utoronto.ca/policies/behaveac.htm>.

Back-up copies. Please make back-up copies of essays before handing them in.

Knox College Use of Language Policy: Knox College has a use of language policy which requires all at the College to write and speak respectfully and in non-demeaning ways to one another and in ways that are respectful of sexual, gender, and cultural diversity. It also encourages more inclusive ways of speaking about God in both writing and public worship as per the policy guidelines available here: https://knox.utoronto.ca/wp-content/uploads/2023/04/Knox-College-Policy_Use-of-Language-Policy-and-Glossary_221003.pdf

Obligation to check email. At times, the course instructor may decide to send out important course information by email. To that end, all students in conjoint programs are required to have a valid utoronto email address. Students must have set up their utoronto email address which is entered in the ACORN system. Information is available at www.utorid.utoronto.ca. The course instructor will not be able to help you with this. 416-978-HELP and the Help Desk at the Information Commons can answer questions you may have about your UTORid and password. *Students should check utoronto email regularly* for messages about the course. **Forwarding** your utoronto.ca email to a Hotmail, Gmail, Yahoo or other type of email account is not advisable. In some cases, messages from utoronto.ca addresses sent to Hotmail, Gmail or Yahoo accounts are filtered as junk mail, which means that emails from your course instructor may end up in your spam or junk mail folder. Students in non-conjoint programs should contact the Registrar of their college of registration.

Email communication with the course instructor. The instructor aims to respond to email communications from students in a timely manner. *All email communications from students in conjoint programs must be sent from a utoronto email address.* Email communications from other email addresses are not secure, and also the instructor cannot readily identify them as being legitimate emails from students. The instructor is not obliged to respond to email from non-utoronto addresses for students in conjoint programs. Students in non-conjoint programs should only use the email address they have provided to their college of registration.

Course Schedule

Week 1 (Sep 12)

Introduction: Doctrines of Reconciliation and Theological Reflection.

Read for Next Week: Migliore on Christology and Treier on a summary of perspectives (On Quercus) – No report due for these readings

Week 2 (Sep 19)

Introduction: Doctrines of Reconciliation and Theological Reflection.

Read for Next Week: “Christus Victor” (Gustaf Aulen E-Book) Chapters I and VIII

<https://ebookcentral-proquest-com.myaccess.library.utoronto.ca/lib/utoronto/detail.action?docID=6338234>

For historical context do some online research on Gustaf Aulen.

Prepare Weekly Preparation Sheet 1 on Christus Victor due week 3.

Week 3 (Sep 26)

Christus Victor: The Aulen Argument

Theme 1: The Christus Victor metaphor

Read for Next Week: *Cur Deus Homo* by Anselm Chapters (online link <https://sourcebooks.fordham.edu/basis/anselm-curdeus.asp>) Book 1 Chapters XII, XIII & XV Book 2 Chapters VI – XI and XIV, XV, XVIII, XIX, XX, XXI,XXII

For historical context read pages 76-97 in Chapter 2 of Anthony Bartlett's book "Cross purposes."

<https://ebookcentral-proquest-com.myaccess.library.utoronto.ca/lib/utoronto/detail.action?docID=5515974>

Prepare Weekly Preparation Sheet 2 on Anselm of Canterbury due week 4

Week 4 (Oct 2)

Anselm of Canterbury

Theme 2: The View of Anselm of Canterbury

Read for Next Week: *The Exposition of the Epistle to the Romans* by Pierre Abelard: an extract (Peter Abelard – From his commentary on the Romans on Quercus)

Sin, Grace and Redemption in Abelard (By Williams)

(On Quercus) For historical context do some online research on Peter Abelard and Heloise.

Prepare Weekly Preparation Sheet 3 on Abelard and Heloise due week 5

Week 5 (Oct 10)

Theme 3: Abelard's Metaphor.

Read for Next Week: Extract from Calvin's Institutes Book 2 Chapters 15-17

(Electronically Available at

<https://ccel.org/ccel/calvin/institutes/institutes?queryID=12058384&resultID=698>

Living Faith 3.4-3.6.2 (PCC) & *Song of Faith* (UCC) (Both on Quercus – Public Domain)

For historical context do some online research on John Calvin's biography/context.

Prepare Weekly Preparation Sheet 4 on Calvin due week 6

Week 6 (Oct 17)

The Reformation

Theme 4: John Calvin's Reformation Perspective on Reconciliation (or Luther)

Read for Week: *Dolores Williams Womanist Perspective* (On Quercus) Brown and Bohn – *For God so Loved the World?* (On Quercus) Grey – *Unraveling and Reweaving of Atonement* (On Quercus)

For those with additional interest you could also read: Rita Nakashima Brock (Additional Reading Folder on Quercus), Read Walter Wink – (Additional Reading Folder on Quercus)

For historical context do some online research on any of the above authors.

Prepare Weekly Preparation Sheet 5 on Feminist/Womanist perspectives due week 8

Week 7 (Oct 24 Reading Week)

Read for Next Week: Weekly Sheet 6 Hall, "The Cross in our Context" Part 1 + 2

Both readings for reading week (week 6) and week 7. Due week 8.

Week 8 (Oct 31)

Feminist and Womanist Perspectives on Reconciliation

Theme 5: *Feminist and Womanist Perspectives on Reconciliation*

Read for Next Week: *Douglas Hall's perspective on Reconciliation*

Read for Next Class: *Hall, "The Cross in our Context" Part 3 + 4*

For historical context do some online research on Douglas John Hall.

Prepare Weekly Preparation Sheet 7 on Douglas Hall due week 9

Week 9 (Nov 7)

The Theology of the Cross in Our Context

Theme 6: *Douglas Hall – The Cross in Context*

Read for next week:

Justin Cheng *Radical Love* Chapter 4 (UofT Ebook)
https://librarysearch.library.utoronto.ca/permalink/01UTORONTO_INST/14bjeso/alma991106973206606196

James Cone-Black Perspective: (On Quercus)

Jon Sobrino-Latin American Liberation Read Chapter 6

https://librarysearch.library.utoronto.ca/permalink/01UTORONTO_INST/14bjeso/alma991105887623606196)For historical background do some online research on Jon Sobrino

Prepare Weekly Preparation Sheet 8 on Queer perspective due week 10

Week 10 (Nov 14)

Book Review Due

Theme 7: *A Queer & Liberation Perspective*

Read for Next Week: *"BartlettReviewEagle" (On Quercus)*

Nonviolent Atonement

- *J. Denny Weaver (On Quercus)*

- *Anthony Bartlett Read Chapter 1 of "Cross Purposes" (UofT Ebook)*

<https://ebookcentral-proquest-com.myaccess.library.utoronto.ca/lib/utoronto/detail.action?docID=5515974>

For historical context do some online research on Weaver.

Prepare Weekly Preparation Sheet 9 on non-violent perspectives due week 11

Week 11 (Nov 21)

Non-violent Metaphors of Atonement

Theme 8: *A Non-violent Metaphors of Reconciliation (Weaver/Heim/Bartlett)*

Read for Next Week: *(Read Ray Aldred - Canadian First Nation Perspective and Sung Wook Chung – Korean majority world perspective)(On Quercus) no written report*

Week 12 (Nov 28)

Theme 9: First Nations and Majority World Perspectives
Read for next week: N.T. Wright – *Surprised by Hope* no written report

Week 13 (Dec 5)

Entering the Story Space – Examining alternative story lines
Theme 10: *Entering Creative Story Space*
Course Evaluation

Week 14 (Dec 12)

Examination Week – **Integrative Paper due on Wednesday Dec 13, 2022 - Examination week. Any work received without an approved SDF after 5 pm on Friday Dec 15 of examination week will not be eligible for grading.**

Selected Bibliography

- Abelard, Peter. "Exposition of the Epistle to the Romans" in *A Scholastic Miscellany*, The Library of Christian Classics, vol. 10, ed. Eugene R. Fairweather. London: SCM Press, 1956
- Althaus, Paul. *The Theology of Martin Luther*. Translated by Robert C. Schultz. Philadelphia: Fortress Press, 1966.
- Athanasius St. *On the Incarnation*, ed. R.W Thomson, Oxford Univ. Press, 1971
- Anselm, St. *Cur Deus Homo*, Open Court Publishing, 1962
- Augustine. "On the Trinity," Book 4, in Philip Schaff, ed., *Nicene and Post-Nicene Fathers*, Vol. 3, *St. Augustine: On the Holy Trinity, Doctrinal Treatises, Moral Treatises*. Edinburgh and Grand Rapids: T & T Clark and Wm. B. Eerdmans, 1993.
- Augustine. "Of the Grace of Christ," in Philip Schaff, ed., *Nicene and Post-Nicene Fathers*, Vol. 5, *St. Augustine: Anti-Pelagian Writings*. Edinburgh and Grand Rapids: T & T Clark and Wm. B. Eerdmans, 1991.
- Aulen, G. *Christus Victor*, SPCK, 1950
- Baillie, D.M. *God was in Christ*, Faber & Faber, 1948
- Barth, K. *Church Dogmatics, IV. 1, The Doctrine of Reconciliation*, T.&T. Clark, 1956
- Bartlett, A. *Cross Purposes: The Violent Grammar of Christian Atonement*. Harrisburg, Pennsylvania: Trinity Press International. 2001
- Berkouwer, G.C. *The Work of Christ*, Eerdmans, 1965
- Bloesch, D.G. *Essentials of Evangelical Theology*,. Fitzhenry and Whiteside, 1978
- Bonhoeffer, D. *Christology*. Collins, 1966
- Brown, Joanne Carlson and Carole R. Bohn, eds. *Christianity, Patricarchy, and Abuse: A Feminist Critique*. New York: Pilgrim Press, 1989.
- Brock, Rita Nakashima and Rebecca Parker. *Proverbs of Ashes: Violence, Redemptive Suffering, and the Search for What Saves Us*. Boston: Beacon Press, 2001.
- Brunner, H.E. *The Mediator*. Lutterworth Press, 1942
- Busch, Eberhard. *The Great Passion: An Introduction to Karl Barth's Theology*. Translated by Geoffrey W. Bromiley. Grand Rapids, Mich.: Wm. B. Eerdmans, 2004.

Bushnell, Horace. *Horace Bushnell*. Library of Protestant Thought, H. Shelton Smith, ed. New York: Oxford University Press, 1965.

Bushnell, Horace. *The Vicarious Sacrifice: Grounded in Principles of Universal Obligation*. London: R. D. Dickinson, 1880.

Calvin, J. *Institutes of the Christian Religion* (Electronic Collection)

Campbell, J. McLeod. *The Nature of the Atonement*, Macmillan, 1895 (5th ed)

Cave, S. *The Doctrine of the Work of Christ*, Univ. of London, 1937

Chrysdale, C. *Transformed Lives: Making Sense of the Atonement Today*. Church Publishing Inc.

Cone, James H. *God of the Oppressed*. New York: Seabury Press, 1975.

Denney, J. *The Death of Christ*. Hodder & Stoughton, 1902
The Atonement and the Modern Mind, Hodder & Stoughton, 1903
The Christian Doctrine of Reconciliation, Hodder & Stoughton, 1917

Dillistone, F. *The Christian Understanding of Atonement*, J. Nisbet, 1968;
Jesus Christ and his Cross. Westminster Press, 1953

Douglas, Kelly Brown. *The Black Christ*. Maryknoll, N.Y.: Orbis Books, 1994.

Fiddes, P. *Past Event and Present Salvation*, Darton, Longman & Todd, 1989, 1991

Forsyth, P. T. *The Cruciality of the Cross*, Eaton & Mains, 1909
The Work of Christ, Independent Press, 1938

Girard, R. *Violence and the Sacred* (Translated by Patrick Gregory) Baltimore: Johns Hopkins 1977.

Grant, Jacquelyn. *White Women's Christ and Black Women's Jesus: Feminist Christology and Womanist Response*. Atlanta: Scholar's Press, 1989.

Gregg, Robert C. and Dennis E. Groh. *Early Arianism—A View of Salvation*. Philadelphia: Fortress Press, 1981.

Grey, Mary. *Feminism, Redemption, and the Christian Tradition*. Mystic, CT: Twenty-Third Publications, 1990.

Gunton, C. *The Actuality of Atonement*: Grand Rapids, Eerdmans: 1989.

Hall, Douglas John. Part III, "Jesus Christ, Savior," 363–548 in *Professing the Faith: Christian Theology in a North American Context*. Minneapolis: Fortress Press, 1996.

Hart, Trevor. *Regarding Karl Barth: Essays Toward a Reading of His Theology*. Carlisle, U.K.: Paternoster Press, 1999.

Heim, Mark, S. *Saved From Sacrifice: A Theology of the Cross*. Grand Rapids: Eerdmans, 2006.

Hendry, G. S. *The Gospel of the Incarnation*, Westminster Press, 1958

Heo, Chun Hoi. *Multicultural Christology*. Peter Lang, 2005.

Heyward, Isabel Carter. *The Redemption of God: A Theology of Mutual Relation*. Lanham, MD: University Press of America, 1982.

Hodgson, L. *The Doctrine of the Atonement*, C. Scribner's & Sons, 1951

Hughes, T. *The Atonement: Modern Theories of the Doctrines*, Allen & Unwin, 1949

Jansen, Frederick. *Calvin's Doctrine of the Work of Christ*. London: James Clarke & Co., 1956.

Johnson, Elizabeth. *Consider Jesus: Waves of Renewal in Christology*. New York: Crossroad Publishing Co., 1995.

Johnson, Jay Emmerson. *Divine Communion: A Eucharistic Theology of Sexual Intimacy*. New York: Seabury Books, 2013.

Kidwell, Clara Sue, Homer Noley, and George E. Tinker. *A Native American Theology*. Maryknoll, NY: Orbis Books, 2001.

Küster, Volker, *The Many Faces of Jesus Christ: Intercultural Christology*. Maryknoll, NY: Orbis Books, 2001.

Kwok Pui-lan. *Introducing Asian Feminist Theology*. Cleveland: Pilgrim Press, 2000.

Mackintosh, H.R. *The Doctrine of the Person of Jesus Christ*: Scribner's, 1912

McIntyre, J. *St. Anselm and his Critics*, Oliver & Boyd, 1954

Miller, A.O. ed. *Reconciliation in Today's World*, Eerdmans, 1969

Moberly, R.C. *Atonement and Personality*, Longmans, Green & Co. 1901

Moltmann, *The Crucified God*, SCM Press, 1974

Mozley, J.K. *The Doctrine of the Atonement*, Scribner's, 1916

Moule, C. F. D. *The Origin of Christology* . Cambridge: Cambridge University Press, 1977.

Neville, Robert Cummings, *Symbols of Jesus: A Christology of Symbolic Engagement*. Cambridge: Cambridge University Press, 2001.

Niebuhr, Reinhold. *The Nature and Destiny of Man*. Two Volumes. New York: Charles Scribner's Sons, 1941–1943.

Pannenberg, Wolfhart. *Jesus - God and Man*. 2nd edition. Philadelphia: Westminster Press, 1977.

Park, Andrew Sung and Susan L. Nelson, eds. *The Other Side of Sin: Woundedness from the Perspective of the Sinned-Against*. Albany: State University of New York Press, 2001.

Pelikan, Jaroslav. *The Christian Tradition: A History of the Development of Doctrine*. Five Volumes. Chicago: University of Chicago Press, 1971–1989.

Pelikan, Jaroslav. *The Illustrated Jesus Through the Centuries*. New Haven: Yale University Press, 1997.

Pelikan, Jaroslav. *Jesus Through the Centuries: His Place in the History of Culture*. New Haven: Yale University Press, 1985.

Placher, William C. *Jesus the Savior: The Meaning of Jesus Christ for Christian Faith*. Louisville: Westminster/John Knox Press, 2001.

Pope-Levison, Priscilla and John Levison. *Jesus in Global Contexts*. Louisville: Westminster/John Knox Press, 1992.

Rauschenbusch, Walter. *A Theology for the Social Gospel*. New York: The Macmillan Co., 1917.

Ruether, Rosemary Radford. *Women and Redemption: A Theological History*. Minneapolis: Fortress Press, 1998.

Schüssler Fiorenza, Elisabeth. *Jesus, Miriam's Child, Sophia's Prophet*. New York: Continuum, 1995.

Schleiermacher, F. *The Christian Faith*, T & T Clark, 1928

Siggins, Ian D. K. *Martin Luther's Doctrine of Christ*. New Haven, CT: Yale University Press, 1970.

Sobrino, Jon. *Christology at the Crossroads*. New York: Orbis Books, 1976.

Sölle, D. *Christ the Representative*, SCM Press, 1967

Song, C.S. *Jesus the Crucified People*. Lima: C.S.S. Publishing Company, 2001.

Taylor, V. *Jesus and His Sacrifice*, Macmillan, 1955.

Taylor, V. *The Cross of Christ*, Macmillan, 1956

Wand, J. *The Atonement*, SPCK, 1963

Weaver, J.D. *The Nonviolent Atonement*. Grand Rapids: Eerdmans, 2001.

Whale, J.S. *Victor and Victim*, Cambridge Univ. Press, 1960.

White, V. *Atonement and Incarnation*, Cambridge Univ. Press, 1991.

Williams, Dolores. *Sisters in the Wilderness*. New York:Orbis Books, 1993.

Appendix A:

Students will read through and reflect on the material listed as “Read for Next Week” in the syllabus. Not reading this material could seriously impede the student’s progress in the course. During class group discussion students will be expected to be conversant with the reading material for discussion purposes. The weekly report sheet is to be based on information gathered from the designated readings.

Nine Weekly report sheets, 20% of course grade, are to be handed in as per course outline schedule.

Weekly Preparation Sheet:

1. Name the Theological Perspective on Reconciliation/Redemption with a brief description.
2. Identify the main proponent(s), and his/her/their historical context and how it might have impacted on their perspective.
3. How does this position understand the work of Christ in redemption? (Christology)
4. How does this perspective define sin (harmatology)?
5. Who and/or what is redeemed in this perspective?
6. What is the end of all things according to this perspective? (Eschatology)
7. What question would you like to discuss in class?

Grading Scheme:

1. Information is accurate and clearly written and all 7 Slots are filled in. (80%-83%)
2. Information is not completely accurate but fair and all 7 slots filled in. (75%-78%)
3. Information is accurate but not all 7 slots are filled. (72%-76%)
4. Information is filled in all 7 slots but quite inaccurate but sufficiently close to pass. (70-72%)
5. The Information is wrong and/or not complete (69% or less)
6. The information is accurate, clearly written, all 7 slots are filled and a very profound question is posed. (85%+)

Rubrics for Assignments

Major Book Review

Students will write a review of Heim, Mark S. *Saved From Sacrifice: A Theology of the Cross*. Grand Rapids: Eerdmans, 2006. The book review will be 30% of the course grade. The book review should be 1500 words double spaced and typed. **The book review is due week 10.**

The book review will be evaluated on the following criteria:

1. Did the student follow the general format of a formal academic book review as per the format followed in the Toronto Journal of Theology and study the format of book reviews) Not following this format will seriously impact grade.
2. Does the student give evidence of grasping the author's core argument?
3. Does the student discuss all the important parts of the book?
4. Does the student critically interact with the author's ideas and make use of the course material and other readings to interact with it?
5. Does the student pose critical questions in relation to the author's position?

Integrative paper:

Each student will write an integrative paper of 2500 words due Wednesday of examination week. In the paper the student will describe their understanding of a doctrine of reconciliation/redemption within the Christian tradition with which they are substantially in agreement. The student will make the argument for this understanding based 1. In the course readings with frequent and clear references to sources encountered during the course, giving evidence of understanding the history of ideas within the broader Christian movement on the doctrine of reconciliation/redemption, 2. Additional research the student might have done. The paper has to contain a thesis, argument and conclusion, and will make use of proper reference technique. The paper will also have an attached bibliography.

Evaluation Criteria:

1. Does the paper make a convincing and coherent case for the student's position?
2. Does the paper give evidence of a wider grasp of the different arguments made through history and in the 20th and 21st century?
3. Has the student arranged material in a systematic and convincing way giving evidence of making connections (integrating) different perspectives?
4. Does the student give evidence of a critical evaluation of positions discussed including the position the student advances her/him self?
5. Does the student make proper use of reference technique?
6. Is there a correctly constructed bibliography?