A History and Polity of the Korea Evangelical Holiness Church

KNT2621HS (Winter 2011)
Monday 11:00 – 13:00.

Instructor: Professor Heo, Chun-hoi (허천회, 许天會).
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I. Course Description

This course is for students from only the holiness tradition. Students will be encouraged to thoroughly study the roots and development of Korea Evangelical Holiness Church in Korea and abroad as well. Due to lack of text books available in English, only two books will be used as a text book. Students will be required to read chapter by chapter of the books to understand the historical background and polity of the denomination. The course will be in seminar format with lecture input, analysis of readings, student presentation and class discussion.

II. Course Objectives: Knowledge, skills and competencies

In successfully completing this course, a student will be able to:

1) Demonstrate an introductory knowledge of the church history in general
2) Demonstrate knowledge of the history of the Evangelical Holiness Church
3) Demonstrate knowledge of the historical background and polity of the denomination.
4) Recognize the theological distinctive characters which grew out of the Church.
5) Demonstrate skills to express their ideas in both oral and written forms, using proper research formats
6) Demonstrate ethical behaviour by taking responsibility for the expectations of the course and being willing to participate in class discussions.

III. Required Texts: available at Crux Bookstore.

The Research Committee for the Theology of the KEHC, *Introduction to the Theology of the Korea Evangelical Holiness Church* (Seoul: Publishing Department of KEHC, 2007).

IV. COURSE REQUIREMENTS AND EVALUATIVE CRITERIA

Grade scale and grade expectations are contained in the TST Basic Degree Handbook.

1. Read all required readings and submit a short reflection paper within two pages double space in letter size in class (10%). In case of failing to summit the summary, 1 point will be deducted.
2. Presentation of one or two selected readings for class discussion (20%)
3. Final reflection paper (70%). Students are supposed to hand in the reflection paper (12-15 pages) by a week after the last class (Dec. 15th 16:00). 4 points deducted per week late.
V. COURSE POLICIES

Policies for courses are contained in the TST Basic Degree Handbook and the Knox Student Handbook. In particular, note:

**Late Policy:** 4 points deducted per week late.

**Completion of Course Work:** All course work (including any late work) must be completed by the end of term, the last day of exams. Only in the case of illness (with a note from a doctor), bereavement or other unusual circumstances will an extension be considered and this must be authorized by the Basic Degree Committee and the Faculty.

**Style Guidelines for Papers:** See Knox “Style Manual” booklet and A Manual for Writers of Term Papers, These and Dissertations, by Kate Turabian.

**Email Assignments:** Papers and assignments are not accepted by email, except in rare cases by prior permission of the professor.

**Consultation:** Please do not hesitate to consult with me (or my teaching assistant) about any questions you may have.

**Attendance:** A minimum attendance of 80% is required for a passing grade. Habitual lateness for class will be counted as absence (cf. Knox College Calendar [2000-2001], 35-36).

VI. ACADEMIC INTEGRITY

Students should read carefully the academic discipline policy on, and severe penalties for, plagiarism and cheating. These are set out in the University of Toronto’s Code of Behaviour on Academic Matters available through the Office of the TST Director (cf. TST Basic Degree Handbook, p. 18) and on the web ([www.utoronto.ca/govcncl/pap/policies/behaveac.html](http://www.utoronto.ca/govcncl/pap/policies/behaveac.html)).

VII. GRADING SCHEME

The grading scheme for this course, as with all TST courses, is as follows:

<table>
<thead>
<tr>
<th>Grade</th>
<th>Range</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>A+</td>
<td>90-100</td>
<td>profound and creative</td>
</tr>
<tr>
<td>A</td>
<td>85-89</td>
<td>outstanding</td>
</tr>
<tr>
<td>A-</td>
<td>80-84</td>
<td>excellent: clear evidence of original thinking, of analytic and synthetic ability; sound critical evaluations, broad knowledge base.</td>
</tr>
<tr>
<td>B+</td>
<td>75-79</td>
<td>very good</td>
</tr>
<tr>
<td>B</td>
<td>73-76</td>
<td>good: good critical capacity and analytic ability; reasonable understanding of relevant issues, good familiarity with the literature</td>
</tr>
<tr>
<td>B-</td>
<td>70-72</td>
<td>satisfactory: adequate critical capacity and analytic ability; some understanding of relevant issues and with the literature</td>
</tr>
<tr>
<td>FZ</td>
<td>0-69</td>
<td>failure: failure to meet the above criteria</td>
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</tbody>
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VIII. Course Schedule.

Lecture 1. Course Introduction
Lecture 2. The Historical Background of the Oriental Missionary Society

Lecture 3. The Era of the Gospel Mission Hall

Lecture 4. The Period of the Cho Sun Christian OMS Holiness Church (1921-43)

Lecture 5. The Period of the KE HC (1945-)

Lecture 6. The Korean War and the Second Suffering

Lecture 7. Denominational Split and Unification (1961-65)

Lecture 8. Denominational Growth and Expansion of its Mission (1965-)

Lecture 9. Beginning of the Korean Evangelical Church of America (KECA)

Lecture 10. Past and Present Situation of KECA

Lecture 11, 12 and 13. Last Three weeks are reserved to study Polity. Mandatory materials will be provided to the students.

Selected Bibliography

1. Books


The Research Committee for the Theology of the KEHC, *Introduction to the Theology of the Korea Evangelical Holiness Church* (Seoul: Publishing Department of KEHC, 2007).


2. Articles

